

# Galatians

## Chapter 3

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.



Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 3:1

Byz<sup>RP</sup>: ω<sup>1</sup> ανοητοι<sup>2</sup> γαλαται<sup>3</sup> τις<sup>4</sup> υμας<sup>5</sup> εβασκανεν<sup>6</sup>  
 τη<sup>7</sup> αληθεια<sup>8</sup> μη<sup>9</sup> πειθεσθαι<sup>10</sup> οις<sup>11</sup> κατ<sup>12</sup> οφθαλμους<sup>13</sup>  
 ιησους<sup>14</sup> χριστος<sup>15</sup> προεγραφη<sup>16</sup> εν<sup>17</sup> υμιν<sup>18</sup> εσταυρωμενος<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>2</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ω	IV
ανοητοι	IV
γαλαται	IV
τις	IV
υμας	IV
εβασκανεν	IV
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αληθεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πειθεσθαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οις	IV
κατ	IV
οφθαλμους	IV
ιησους	IV

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Reading	Earliest attestation (century)
χριστος	IV
προεγραφη	IV
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εσταυρωμενός	

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>gal.3.1</sub> **group**, attesting to ω ανοητοι γαλαται τις υμας εβασκανεν οισ κατ οφθαλμους ιησους χριστος προεγραφη εσταυρωμενος (3): IV:

## Apparatus

1.  $\omega]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
2.  $\alpha\nu\omicron\eta\tau\omicron\iota]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
3.  $\gamma\alpha\lambda\alpha\tau\alpha\iota]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
4.  $\tau\iota\varsigma]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
5.  $\upsilon\mu\alpha\varsigma]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
6.  $\epsilon\beta\alpha\sigma\kappa\alpha\nu\epsilon\nu]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
7.  $\tau\eta]$  (0/3) None
  - *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
8.  $\alpha\lambda\eta\theta\epsilon\iota\alpha]$  (0/3) None
  - *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
9.  $\mu\eta]$  (0/3) None
  - *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
10.  $\pi\epsilon\iota\theta\epsilon\sigma\theta\alpha\iota]$  (0/3) None
  - *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
11.  $\omicron\iota\varsigma]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
12.  $\kappa\alpha\tau]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$
13.  $\omicron\phi\theta\alpha\lambda\mu\omicron\upsilon\varsigma]$  (3/3)  $\rightarrow A_{\text{gal.3.1}}$

14. ιησους] (3/3)  $\rightarrow A_{\text{gal.3.1}}$
15. χριστος] (3/3)  $\rightarrow A_{\text{gal.3.1}}$
16. προεγραφη] (3/3)  $\rightarrow A_{\text{gal.3.1}}$
17. εν] (0/3) None
- *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
18. υμιν] (0/3) None
- *either missing or lacuna:*  $\rightarrow A_{\text{gal.3.1}}$
19. εσταυρωμενος] (3/3)  $\rightarrow A_{\text{gal.3.1}}$

## Verse 3:2

Byz<sup>RP</sup>: τουτο<sup>1</sup> μονον<sup>2</sup> θελω<sup>3</sup> μαθειν<sup>4</sup> αφ<sup>5</sup> υμων<sup>6</sup> εξ<sup>7</sup>  
 εργων<sup>8</sup> νομου<sup>9</sup> το<sup>10</sup> πνευμα<sup>11</sup> ελαβετε<sup>12</sup> η<sup>13</sup> εξ<sup>14</sup>  
 ακοης<sup>15</sup> πιστεως<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
μονον	IV
θελω	IV
μαθειν	IV
αφ	IV
υμων	IV
εξ	III
εργων	III
νομου	IV
το	III
πνευμα	III
ελαβετε	III
η	III
εξ	III
ακοης	III
πιστεως	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. **τουτο]** (3/4) →**unanimous**<sub>gal.3.2</sub>
  - *either missing or lacuna*: III: 10046
2. **μονον]** (3/4) →**unanimous**<sub>gal.3.2</sub>
  - *either missing or lacuna*: III: 10046
3. **θελω]** (3/4) →**unanimous**<sub>gal.3.2</sub>
  - *either missing or lacuna*: III: 10046
4. **μαθειν]** (3/4) →**unanimous**<sub>gal.3.2</sub>
  - *either missing or lacuna*: III: 10046

5.  $\alpha\phi]$  (3/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub>

- *either missing or lacuna*: III: 10046

6.  $\upsilon\mu\omega\nu]$  (3/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub>

- *either missing or lacuna*: III: 10046

7.  $\epsilon\xi]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

8.  $\epsilon\rho\gamma\omega\nu]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

9.  $\nu\omicron\mu\omicron\upsilon]$  (3/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub>

- $\omicron\mu\omicron\upsilon$ : III: 10046

10.  $\tau\omicron]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

11.  $\pi\nu\epsilon\upsilon\mu\alpha]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

12.  $\epsilon\lambda\alpha\beta\epsilon\tau\epsilon]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

13.  $\eta]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

14.  $\epsilon\xi]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

15.  $\alpha\kappa\omicron\eta\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub> || III: 10046

16.  $\pi\iota\sigma\tau\epsilon\omega\varsigma]$  (3/4)  $\rightarrow$  unanimous<sub>gal.3.2</sub>

- $\pi\iota\sigma$ [?]  $\omega\varsigma$ : III: 10046

## Verse 3:3

*Byz*<sup>RP</sup>: ουτως<sup>1</sup> ανοητοι<sup>2</sup> εστε<sup>3</sup> εναρξαμενοι<sup>4</sup> πνευματι<sup>5</sup>  
 νυν<sup>6</sup> σαρκι<sup>7</sup> επιτελεισθε<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>6</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οὕτως	III
ἀνοητοὶ	III
εἰστε	III
ἐναρξάμενοι	III
πνευματι	III
νυν	III
σαρκι	III
ἐπιτελεισθε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>gal.3.3</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): III: 10046

## Apparatus

1. ουτως] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
2. ανοητοι] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
3. εστε] (3/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003
  - εσται: V: 20002
4. εναρξαμενοι] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
5. πνευματι] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
6. νυν] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
7. σαρκι] (4/4) →unanimous<sub>gal.3.3</sub> || IV: 20001 20003 V: 20002
8. επιτελεισθε] (2/4) →unanimous<sub>gal.3.3</sub> || V: 20002
  - επιτελεισθε: IV: 20003
  - επιτελεισθαι: IV: 20001



## Verse 3:4

*Byz<sup>RP</sup>*: τοσαυτα<sup>1</sup> επαθετε<sup>2</sup> εικη<sup>3</sup> ειγε<sup>4</sup> και<sup>5</sup> εικη<sup>6</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
τοσαυτα	III
επαθετε	III
εικη	III
ειγε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εικη	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{\text{gal.3.4}}$  group, attesting to τοςαυτα επαθετε εικη ει γε και εικη (3):  
IV: 20001 20003 V: 20002

## Apparatus

1. τοςαυτα] (4/4)  $\rightarrow A_{\text{gal.3.4}}$  || III: 10046
2. επαθετε] (4/4)  $\rightarrow A_{\text{gal.3.4}}$  || III: 10046
3. εικη] (4/4)  $\rightarrow A_{\text{gal.3.4}}$  || III: 10046
4. ειγε] (ο/4) None
  - ει:  $\rightarrow A_{\text{gal.3.4}}$  || III: 10046
5. και] (ο/4) None
  - γε: III: 10046
  - γε και:  $\rightarrow A_{\text{gal.3.4}}$
6. εικη] (4/4)  $\rightarrow A_{\text{gal.3.4}}$  || III: 10046

## Verse 3:5

Byz<sup>RP</sup>: ο<sup>1</sup> ουν<sup>2</sup> επιχορηγων<sup>3</sup> υμιν<sup>4</sup> το<sup>5</sup> πνευμα<sup>6</sup> και<sup>7</sup>  
 ενεργων<sup>8</sup> δυναμεις<sup>9</sup> εν<sup>10</sup> υμιν<sup>11</sup> εξ<sup>12</sup> εργα<sup>13</sup> νομου<sup>14</sup>  
 η<sup>15</sup> εξ<sup>16</sup> ακοης<sup>17</sup> πιστεως<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
ουν	III
επιχορηγων	III
υμιν	IV
το	III
πνευμα	III
και	III
ενεργων	III
δυναμεις	III
εν	III
υμιν	IV
εξ	III
εργων	III
νομου	III
η	III
εξ	III
ακοης	III

Reading	Earliest attestation (century)
πιστεως	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. ο] (4/4) →**unanimous**<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
2. ουν] (4/4) →**unanimous**<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
3. επιχορηγων] (4/4) →**unanimous**<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002



4. υμιν] (3/4) →unanimous<sub>gal.3.5</sub> || IV: 20001 V: 20002
- υμειν: III: 10046
5. το] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
6. πνευμα] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
7. και] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
8. ενεργων] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
9. δυναμεις] (3/4) →unanimous<sub>gal.3.5</sub> || III: 10046 V: 20002
- δυναμεις: IV: 20001
10. εν] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
11. υμιν] (3/4) →unanimous<sub>gal.3.5</sub> || IV: 20001 V: 20002
- υμειν: III: 10046
12. εξ] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
13. εργων] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
14. νομου] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
15. η] (3/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001
- το πνευμα ελαβετε η: V: 20002
16. εξ] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
17. ακοης] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002
18. πιστεως] (4/4) →unanimous<sub>gal.3.5</sub> || III: 10046 IV: 20001 V: 20002

## Verse 3:6

*Byz<sup>RP</sup>*: καθως<sup>1</sup> αβρααμ<sup>2</sup> επιστευσεν<sup>3</sup> τω<sup>4</sup> θεω<sup>5</sup> και<sup>6</sup>  
ελογισθη<sup>7</sup> αυτω<sup>8</sup> εις<sup>9</sup> δικαιοσυνην<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>12</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	III
αβρααμ	III
επιστευσεν	III
τω	III
θεω	III
και	III
ελογισθη	III
αυτω	III
εις	III
δικαιοσυνην	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.6</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20003 V: 20002

## Apparatus

1.  $\kappa\alpha\theta\omega\varsigma$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
2.  $\alpha\beta\rho\alpha\alpha\mu$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
3.  $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\sigma\epsilon\nu$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
4.  $\tau\omega$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
5.  $\theta\epsilon\omega$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
6.  $\kappa\alpha\iota$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
7.  $\epsilon\lambda\omicron\gamma\iota\sigma\theta\eta$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
8.  $\alpha\upsilon\tau\omega$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
9.  $\epsilon\iota\varsigma$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>
10.  $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\nu\eta\nu$ ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.6</sub>

## Verse 3:7

Byz<sup>RP</sup>: γινωσκετε<sup>1</sup> αρα<sup>2</sup> οτι<sup>3</sup> οι<sup>4</sup> εκ<sup>5</sup> πιστεως<sup>6</sup> ουτοι<sup>7</sup>  
εισιν<sup>8</sup> υιοι<sup>9</sup> αβρααμ<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γινωσκετε	IV
αρα	III
οτι	III
οι	III
εχ	III
πιστεως	III
ουτοι	III
εισιν	V
υιοι	V
αβρααμ	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →unanimous<sub>gal.3.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. γινωσκετε] (1/4) IV: 20001
  - γεινωσκετε: III: 10046 IV: 20003
  - γινωσκειται: V: 20002
2. αρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. πιστεως] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ουτοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. εισιν] (1/4) V: 20002
  - υιοι εισιν: III: 10046 IV: 20001 20003
9. υιοι] (1/4) V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20001 20003
10. αβρααμ] (3/4) III: 10046 IV: 20001 V: 20002
  - αβραα[?]: IV: 20003

## Verse 3:8

Byz<sup>RP</sup>: προιδουσα<sup>1</sup> δε<sup>2</sup> η<sup>3</sup> γραφη<sup>4</sup> οτι<sup>5</sup> εκ<sup>6</sup> πιστεως<sup>7</sup>  
δικαιοι<sup>8</sup> τα<sup>9</sup> εθνη<sup>10</sup> ο<sup>11</sup> θεος<sup>12</sup> προευηγγελισατο<sup>13</sup>  
τω<sup>14</sup> αβρααμ<sup>15</sup> οτι<sup>16</sup> ενευλογηθησονται<sup>17</sup> εν<sup>18</sup> σοι<sup>19</sup>  
παντα<sup>20</sup> τα<sup>21</sup> εθνη<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προιδουσα	III
δε	III
η	III
γραφη	III
οτι	III
εκ	III
πιστεως	III
δικαιοι	IV
τα	III
εθνη	III
ο	IV
θεος	III
προευηγγελισατο	III
τω	III
αβρααμ	III

Reading	Earliest attestation (century)
οτι	III
ενευλογηθησονται	III
εν	III
σοι	III
παντα	III
τα	III
εθνη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: [20003](#)

- $\rightarrow A_{\text{gal.3.8}}$  group, attesting to προιδουσα δε η γραφη οτι εκ πιστεως τα εθνη δικαιοι ο θεος προευηγγελισατο τω αβρααμ οτι ενευλογηθησονται εν σοι παντα τα εθνη (2): III: 10046 IV: 20001

## Apparatus

1. προιδουσα] (3/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$ 
  - προειδουσα: V: 20002
2. δε] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
3. η] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
4. γραφη] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
5. οτι] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
6. εκ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
7. πιστεως] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
8. δικαιοι] (1/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>
  - δικ[?]τοι: V: 20002
  - *either missing or lacuna*:  $\rightarrow A_{\text{gal.3.8}}$
9. τα] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
10. εθνη] (4/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub>  $\rightarrow A_{\text{gal.3.8}}$  || V: 20002
11. ο] (2/4)  $\rightarrow$ unanimous<sub>gal.3.8</sub> || V: 20002
  - δικαιοι ο:  $\rightarrow A_{\text{gal.3.8}}$

12.  $\theta\epsilon\omicron\varsigma](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
13.  $\pi\rho\omicron\epsilon\upsilon\eta\gamma\gamma\epsilon\lambda\iota\sigma\alpha\tau\omicron](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
14.  $\tau\omega](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
15.  $\alpha\beta\rho\alpha\alpha\mu](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
16.  $\omicron\tau\iota](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
17.  $\epsilon\nu\epsilon\upsilon\lambda\omicron\gamma\eta\theta\eta\sigma\omicron\nu\tau\alpha\iota](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
18.  $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
19.  $\sigma\omicron\iota](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
20.  $\pi\alpha\nu\tau\alpha](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
21.  $\tau\alpha](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$
22.  $\epsilon\theta\nu\eta](4/4) \rightarrow \text{unanimous}_{\text{gal.3.8}} \rightarrow A_{\text{gal.3.8}} \parallel \text{V: } 20002$

## Verse 3:9

*Byz<sup>RP</sup>*: ωστε<sup>1</sup> οι<sup>2</sup> εκ<sup>3</sup> πιστεως<sup>4</sup> ευλογουνται<sup>5</sup> συν<sup>6</sup> τω<sup>7</sup>  
πιστω<sup>8</sup> αβρααμ<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>18</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωστε	III
οι	III
εκ	III
πιστεως	III
ευλογουνται	III
συν	III
τω	III
πιστω	III
αβρααμ	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.9</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 V: 20002

## Apparatus

1. ωστε] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
2. οι] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
3. εκ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
4. πιστεωζ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
5. ευλογουνται] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
6. συν] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
7. τω] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
8. πιστω] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>
9. αβρααμ] (3/3)  $\rightarrow$ unanimous<sub>gal.3.9</sub>

## Verse 3:10

Byz<sup>RP</sup>: ο<sup>1</sup>σοι<sup>2</sup> γ<sup>3</sup>αρ<sup>4</sup> ἐ<sup>5</sup>ξ<sup>6</sup> ἐ<sup>7</sup>ργων<sup>8</sup> νο<sup>9</sup>μου<sup>10</sup> ε<sup>11</sup>ισιν<sup>12</sup> ὑ<sup>13</sup>πο<sup>14</sup>  
κα<sup>15</sup>τα<sup>16</sup>ραν<sup>17</sup> ε<sup>18</sup>ισιν<sup>19</sup> γε<sup>20</sup>γραπ<sup>21</sup>ται<sup>22</sup> γ<sup>23</sup>αρ<sup>24</sup> ἐ<sup>25</sup>πι<sup>26</sup>κα<sup>27</sup>τα<sup>28</sup>ρα<sup>29</sup>τος<sup>30</sup>  
πα<sup>31</sup>ς<sup>32</sup> ο<sup>33</sup>ς<sup>34</sup> ο<sup>35</sup>υ<sup>36</sup>κ<sup>37</sup> ἐ<sup>38</sup>μ<sup>39</sup>με<sup>40</sup>νει<sup>41</sup> ἐ<sup>42</sup>ν<sup>43</sup> πα<sup>44</sup>σι<sup>45</sup>ν<sup>46</sup> το<sup>47</sup>ις<sup>48</sup>  
γε<sup>49</sup>γραμ<sup>50</sup>με<sup>51</sup>νοις<sup>52</sup> ἐ<sup>53</sup>ν<sup>54</sup> τ<sup>55</sup>ω<sup>56</sup> β<sup>57</sup>ι<sup>58</sup>β<sup>59</sup>λι<sup>60</sup>ω<sup>61</sup> τ<sup>62</sup>ου<sup>63</sup> νο<sup>64</sup>μου<sup>65</sup>  
του<sup>66</sup> ποι<sup>67</sup>η<sup>68</sup>σαι<sup>69</sup> α<sup>70</sup>υ<sup>71</sup>τα<sup>72</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οσοι	III
γαρ	III
εξ	III
εργων	III
νομου	III
εισιν	III
υπο	III
καταραν	III
εισιν	III
γεγραπται	III
γαρ	III
επικαταραται	Byzantine reading not attested in its entirety in any of the collated manuscripts
πας	III
ος	III
ουκ	III
εμμενει	III
εν	V
πασιν	III

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Reading	Earliest attestation (century)
τοις	III
γεγραμμενοι	III
εν	III
τω	III
βιβλιω	IV
του	III
νομου	III
του	III
ποιησαι	III
αυτα	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>gal.3.10</sub> **group**, attesting to οσοι γαρ εξ εργαων νομου εισιν υπο καταραν εισιν γεγραπται γαρ οτι επικαταρατος πας ος ουκ εμμενει εν πασιν τοις γεγραμμενοις εν τω βιβλιω του νομου του ποιησαι αυτα (2): v: 20002 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. οσοι] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
2. γαρ] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
3. εξ] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
4. εργαων] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
5. νομου] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
6. εισιν] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
7. υπο] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
8. καταραν] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
9. εισιν] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
10. γεγραπται] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
11. γαρ] (5/5) →**A**<sub>gal.3.10</sub> || III: 10046 IV: 20001 20003
12. επικαταρατος] (ο/5) None



- οτι επικαταρατος:  $\rightarrow A_{\text{gal.3.10}}$  || IV: 20001 20003
  - τι επικαταρατος: III: 10046
13. πας] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
14. ος] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
15. ουκ] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
16. εμμενει] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
17. εν] (2/5)  $\rightarrow A_{\text{gal.3.10}}$
- *either missing or lacuna*: III: 10046 IV: 20001 20003
18. πασιν] (4/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001
- πασι: IV: 20003
19. τοις] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
20. γεγραμμενοις] (4/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001
- ενγεγραμμενοις: IV: 20003
21. εν] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
22. τω] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
23. βιβλιω] (4/5)  $\rightarrow A_{\text{gal.3.10}}$  || IV: 20001 20003
- βιβλω: III: 10046
24. του] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
25. νομου] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
26. του] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003
27. ποιησαι] (5/5)  $\rightarrow A_{\text{gal.3.10}}$  || III: 10046 IV: 20001 20003

28.  $\alpha\upsilon\tau\alpha](5/5) \rightarrow A_{\text{gal.3.1o}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ } 20003$

## Verse 3:11

*Byz<sup>RP</sup>*: οτι<sup>1</sup> δε<sup>2</sup> εν<sup>3</sup> νομω<sup>4</sup> ουδεις<sup>5</sup> δικαιουται<sup>6</sup> παρα<sup>7</sup>  
τω<sup>8</sup> θεω<sup>9</sup> δηλον<sup>10</sup> οτι<sup>11</sup> ο<sup>12</sup> δικαιος<sup>13</sup> εκ<sup>14</sup> πιστεως<sup>15</sup>  
ζησεται<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
δε	III
εν	III
νομω	III
ουδεις	III
δικαιουται	III
παρα	III
τω	III
θεω	III
δηλον	III
οτι	III
ο	III
δικαιος	III
εκ	III
πιστεως	III
ζησεται	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. οτι] (4/4) →**unanimous**<sub>gal.3.11</sub>
2. δε] (4/4) →**unanimous**<sub>gal.3.11</sub>
3. εν] (4/4) →**unanimous**<sub>gal.3.11</sub>
4. νομω] (4/4) →**unanimous**<sub>gal.3.11</sub>
5. ουδεις] (4/4) →**unanimous**<sub>gal.3.11</sub>
6. δικαιουται] (4/4) →**unanimous**<sub>gal.3.11</sub>
7. παρα] (4/4) →**unanimous**<sub>gal.3.11</sub>
8. τω] (4/4) →**unanimous**<sub>gal.3.11</sub>

9.  $\theta\epsilon\omega] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
10.  $\delta\eta\lambda\omicron\nu] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
11.  $\omicron\tau\iota] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
12.  $\omicron] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
13.  $\delta\iota\kappa\alpha\iota\omicron\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
14.  $\epsilon\chi] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
15.  $\pi\iota\sigma\tau\epsilon\omega\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$
16.  $\zeta\eta\sigma\epsilon\tau\alpha\iota] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.11}}$

## Verse 3:12

Byz<sup>RP</sup>: ο<sup>1</sup> δε<sup>2</sup> νομος<sup>3</sup> ουκ<sup>4</sup> εστιν<sup>5</sup> εκ<sup>6</sup> πιστεως<sup>7</sup> αλλ<sup>8</sup>  
ο<sup>9</sup> ποιησας<sup>10</sup> αυτα<sup>11</sup> ανθρωπος<sup>12</sup> ζησεται<sup>13</sup> εν<sup>14</sup>  
αυτοις<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>24</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
<hr/>	
ο	III
δε	IV
νομος	III
ουκ	IV
εστιν	IV
εκ	III
πιστεως	III
αλλ	IV
ο	III
ποιησας	III
αυτα	III
ανθρωπος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ζησεται	IV
εν	III
αυτοις	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
3. νομος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ουκ] (2/4) IV: 20001 20003
  - ο[?]: V: 20002
  - ου[?]: III: 10046
5. εστιν] (2/4) IV: 20001 20003
  - [?]: V: 20002

- [?]στιν: III: 10046
6. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. πιστεως] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. αλλ] (2/4) IV: 20003 V: 20002
- αλλα: III: 10046 IV: 20001
9. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ποιησας] (3/4) III: 10046 IV: 20001 20003
- ποιη[?]: V: 20002
11. αυτα] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
12. ανθρωπος] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
13. ζησεται] (3/4) IV: 20001 20003 V: 20002
- ζησεται[?]: III: 10046
14. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. αυτοις] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 3:13

Byz<sup>RP</sup>: χριστος<sup>1</sup> ημας<sup>2</sup> εξηγορασεν<sup>3</sup> εκ<sup>4</sup> της<sup>5</sup> καταρας<sup>6</sup>  
του<sup>7</sup> νομου<sup>8</sup> γενομενος<sup>9</sup> υπερ<sup>10</sup> ημων<sup>11</sup> καταρα<sup>12</sup>  
γεγραπται<sup>13</sup> γαρ<sup>14</sup> επικαταρατος<sup>15</sup> πας<sup>16</sup> ο<sup>17</sup>  
κρεμαμενος<sup>18</sup> επι<sup>19</sup> ξυλου<sup>20</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	ο	None
Corrected witnesses <i>included</i> in the apparatus	ο	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>26</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χριστος	III
ημας	III
εξηγορασεν	III
εκ	III
της	III
καταρας	IV
του	III
νομου	III
γενομενος	III
υπερ	III
ημων	III
καταρα	IV
γεγραπται	IV
γαρ	IV
επικαταρατος	III

Reading	Earliest attestation (century)
πας	III
ο	III
κρεμαμενος	IV
επι	III
ξυλου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001



# Apparatus

1. χρῖστος] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
2. ημας] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
3. ἐξηγορασεν] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
4. εκ] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
5. της] (3/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003
  - τ[?]: V: 20002
6. καταρας] (2/4) →unanimous<sub>gal.3.13</sub> || IV: 20003
  - [?]ρας: V: 20002
  - [?]ταρας: III: 10046
7. του] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
8. νομου] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
9. γενομενος] (3/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003
  - γενομε[?]: V: 20002
10. υπερ] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
11. ημων] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002
12. καταρα] (3/4) →unanimous<sub>gal.3.13</sub> || IV: 20003 V: 20002
  - κα[?]: III: 10046
13. γεγραπται] (1/4) →unanimous<sub>gal.3.13</sub>
  - οτι γε[?]: V: 20002

- οτι γεγραπται: III: 10046 IV: 20003

14. γαρ] (1/4) →unanimous<sub>gal.3.13</sub>

- *either missing or lacuna*: III: 10046 IV: 20003 V: 20002

15. επικαταρατος] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002

16. πας] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002

17. ο] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002

18. κρεμαμενος] (2/4) →unanimous<sub>gal.3.13</sub> || IV: 20003

- κρεμ[?]νος: V: 20002
- κρεμαμ[?]: III: 10046

19. επι] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002

20. ξυλου] (4/4) →unanimous<sub>gal.3.13</sub> || III: 10046 IV: 20003 V: 20002

## Verse 3:14

*Byz<sup>RP</sup>*: ινα<sup>1</sup> εις<sup>2</sup> τα<sup>3</sup> εθνη<sup>4</sup> η<sup>5</sup> ευλογια<sup>6</sup> του<sup>7</sup> αβρααμ<sup>8</sup>  
γενηται<sup>9</sup> εν<sup>10</sup> χριστω<sup>11</sup> ιησου<sup>12</sup> ινα<sup>13</sup> την<sup>14</sup> επαγγελιαν<sup>15</sup>  
του<sup>16</sup> πνευματος<sup>17</sup> λαβωμεν<sup>18</sup> δια<sup>19</sup> της<sup>20</sup> πιστεως<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
εις	III
τα	III
εθνη	III
η	III
ευλογια	III
του	IV
αβρααμ	IV
γενηται	III
εν	III
χριστω	III
ιησου	III
ινα	III
την	III
επαγγελιαν	IV
του	IV

Reading	Earliest attestation (century)
πνευματος	III
λαβωμεν	III
δια	III
της	III
πιστεως	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. εθνη] (3/4) III: 10046 IV: 20001 20003
  - εθ[?]: V: 20002
5. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ευλογια] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. του] (3/4) IV: 20001 20003 V: 20002
  - τ[?]: III: 10046
8. αβρααμ] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046
9. γενηται] (3/4) III: 10046 IV: 20001 20003
  - γενη[?]: V: 20002
10. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. χριστω] (2/4) III: 10046 V: 20002
  - ιησου χριστω: IV: 20003
  - ιυ χριστου: IV: 20001
12. ιησου] (2/4) III: 10046 V: 20002
  - *either missing or lacuna*: IV: 20001 20003
13. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. επαγγελιαν] (2/4) IV: 20001 20003

- [?]: III: 10046
- επαγγελι[?]: V: 20002

16. του] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

17. πνευματος] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. λαβωμεν] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. της] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. πιστεως] (3/4) III: 10046 IV: 20001 20003

- [?]στεως: V: 20002



## Verse 3:15

*Byz<sup>RP</sup>*: αδελφοι<sup>1</sup> κατα<sup>2</sup> ανθρωπον<sup>3</sup> λεγω<sup>4</sup> ομως<sup>5</sup>  
ανθρωπου<sup>6</sup> κεκυρωμενην<sup>7</sup> διαθηκην<sup>8</sup> ουδεις<sup>9</sup>  
αθετει<sup>10</sup> η<sup>11</sup> επιδιατασσεται<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>30</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αδελφοι	IV
κατα	IV
ανθρωπον	IV
λεγω	IV
ομως	IV
ανθρωπου	IV
κεκυρωμενην	IV
διαθηκην	IV
ουδεις	IV
αθετει	IV
η	IV
επιδιατασσεται	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. αδελφοι] (2/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001
  - *either missing or lacuna*: V: 20002
2. κατα] (3/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001 V: 20002
3. ανθρωπον] (3/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001 V: 20002
4. λεγω] (3/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001 V: 20002
5. ομως] (2/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001
  - [?]φοι ομως: V: 20002
6. ανθρωπου] (3/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001 V: 20002
7. κεκυρωμενην] (2/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001
  - κεκυρωμεν[: V: 20002
8. διαθηκην] (3/3) →**unanimous**<sub>gal.3.15</sub> || IV: 20001 V: 20002

9. ουδεις] (2/3) → unanimous<sub>gal.3.15</sub> || V: 20002

- ουδεις: IV: 20001

10. αθετει] (2/3) → unanimous<sub>gal.3.15</sub> || V: 20002

- αθετι: IV: 20001

11. η] (3/3) → unanimous<sub>gal.3.15</sub> || IV: 20001 V: 20002

12. επιδιατασσεται] (3/3) → unanimous<sub>gal.3.15</sub> || IV: 20001 V: 20002

## Verse 3:16

Byz<sup>RP</sup>: τω<sup>1</sup> δε<sup>2</sup> αβρααμ<sup>3</sup> ερρηθησαν<sup>4</sup> αι<sup>5</sup> επαγγελιαι<sup>6</sup>  
και<sup>7</sup> τω<sup>8</sup> σπερματι<sup>9</sup> αυτου<sup>10</sup> ου<sup>11</sup> λεγει<sup>12</sup> και<sup>13</sup> τοις<sup>14</sup>  
σπερμασιν<sup>15</sup> ως<sup>16</sup> επι<sup>17</sup> πολλων<sup>18</sup> αλλ<sup>19</sup> ως<sup>20</sup> εφ<sup>21</sup>  
ενος<sup>22</sup> και<sup>23</sup> τω<sup>24</sup> σπερματι<sup>25</sup> σου<sup>26</sup> ος<sup>27</sup> εστιν<sup>28</sup>  
χριστος<sup>29</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20003 <sup>c</sup> ?
<b>Number of witnesses that were taken into account in the collation<sup>32</sup></b>	4	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τω	IV
δε	IV
αβρααμ	IV
ερρηθησαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αι	IV
επαγγελιαυ	V
και	IV
τω	IV
σπερματι	IV
αυτου	IV



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Reading	Earliest attestation (century)
<hr/>	
ου	IV
λεγει	IV
και	IV
τοις	IV
σπερμασιν	IV
ως	IV
επι	IV
πολλων	IV
αλλ	IV
ως	IV
εφ	IV
ενος	IV
και	IV
τω	IV
σπερματι	IV
σου	III
ος	III
εστιν	III
χριστος	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. τω] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
2. δε] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
3. αβρααμ] (2/4) IV: 20001 20003
  - α[?]ρααμ: V: 20002
  - *either missing or lacuna*: III: 10046
4. ερρηθησαν] (0/4) None
  - ερρεθησαν: IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046
5. αι] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
6. επαγγελια] (2/4) IV: 20001 20003
- επαγγελια[?]: V: 20002
  - *either missing or lacuna*: III: 10046
7. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
8. τω] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
9. σπερματι] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
10. αυτου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
11. ου] (2/4) IV: 20001 20003
- ο[?]: V: 20002
  - *either missing or lacuna*: III: 10046
12. λεγει] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
13. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
14. τοις] (3/4) IV: 20001 20003 V: 20002

- τι: III: 10046
15. σπερμασιν] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
16. ως] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
17. επι] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
18. πολλων] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
19. αλλ] (2/4) IV: 20001 V: 20002
- αλλα: IV: 20003
  - *either missing or lacuna*: III: 10046
20. ως] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
21. εφ] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
22. ενος] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
23. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
24. τω] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

25. σπερματι] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

26. σου] (4/4) III: 10046 IV: 20001 20003 V: 20002

27. ος] (4/4) III: 10046 IV: 20001 20003 V: 20002

28. εστιν] (3/4) III: 10046 IV: 20001 20003

- εστι[?]: V: 20002

29. χριστος] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 3:17

Byz<sup>RP</sup>: τουτο<sup>1</sup> δε<sup>2</sup> λεγω<sup>3</sup> διαθηκην<sup>4</sup> προκεκυρωμενην<sup>5</sup>  
υπο<sup>6</sup> του<sup>7</sup> θεου<sup>8</sup> εις<sup>9</sup> χριστον<sup>10</sup> ο<sup>11</sup> μετα<sup>12</sup> ετη<sup>13</sup>  
τετρακοσια<sup>14</sup> και<sup>15</sup> τριακοντα<sup>16</sup> γεγονως<sup>17</sup> νομος<sup>18</sup>  
ουκ<sup>19</sup> ακυροι<sup>20</sup> εις<sup>21</sup> το<sup>22</sup> καταργησαι<sup>23</sup> την<sup>24</sup>  
επαγγελιαν<sup>25</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>34</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δε	III
λεγω	III
διαθηκην	III
προκεκυρωμενην	III
υπο	III
του	III
θεου	III
εις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
μετα	III
ετη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>



Reading	Earliest attestation (century)
τετρακοσια	III
και	III
τριακοντα	III
γεγονως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νομος	III
ουκ	III
ακυροι	III
εις	III
το	III
καταργησαι	III
την	III
επαγγελιαν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.17</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>gal.3.17</sub> group, attesting to τουτο δε λεγω διαθηκην προκεκυρωμενην υπο του θεου ο μετα τετρακοσια και τριακοντα ετη γεγονως νομος ουκ ακυροι εις το καταργησαι την επαγγελιαν (3): III: 10046 IV: 20001 20003

## Apparatus

1. τουτο] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002
2. δε] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002
3. λεγω] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002
4. διαθηκην] (3/4)  $\rightarrow$ A<sub>gal.3.17</sub>
  - δια[?]ηκην: V: 20002
5. προκεκυρωμενην] (3/4)  $\rightarrow$ A<sub>gal.3.17</sub>
  - προκε[?]υρωμ[?]νην: V: 20002
6. υπο] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002
7. του] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002
8. θεου] (4/4)  $\rightarrow$ A<sub>gal.3.17</sub> || V: 20002

9. εις] (0/4) None

- *either missing or lacuna*:  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

10. χριστον] (0/4) None

- *either missing or lacuna*:  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

11. ο] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

12. μετα] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

13. ετη] (0/4) None

- *either missing or lacuna*:  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

14. τετρακοσια] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

15. και] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

16. τριακοντα] (3/4)  $\rightarrow A_{\text{gal.3.17}}$

- τρ[?]ακοντα: V: 20002

17. γεγονως] (0/4) None

- ετη γεγονως:  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

18. νομος] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

19. ουκ] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

20. ακυροι] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

21. εις] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

22. το] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

23. καταργησαι] (4/4)  $\rightarrow A_{\text{gal.3.17}} \parallel$  V: 20002

$$24. \text{την}] (4/4) \rightarrow A_{\text{gal.3.17}} \parallel \text{V: } 20002$$

$$25. \text{επαγγελιαν}] (3/4) \rightarrow A_{\text{gal.3.17}}$$

- επαγγελειαν: V: 20002

## Verse 3:18

Byz<sup>RP</sup>: εἰ<sup>1</sup> γὰρ<sup>2</sup> ἐκ<sup>3</sup> νομοῦ<sup>4</sup> ἡ<sup>5</sup> κληρονομία<sup>6</sup> οὐκετι<sup>7</sup> ἐξ<sup>8</sup>  
 επαγγελίας<sup>9</sup> τῷ<sup>10</sup> δὲ<sup>11</sup> ἀβραάμ<sup>12</sup> δι<sup>13</sup> επαγγελίας<sup>14</sup>  
 κεχαρισται<sup>15</sup> ὁ<sup>16</sup> θεὸς<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
γαρ	III
εκ	IV
νομου	III
η	III
κληρονομια	III
ουκετι	III
εξ	III
επαγγελιας	III
τω	III
δε	III
αβρααμ	III
δι	III
επαγγελιας	III
κεχαρισται	III
ο	III
θεος	III

Reading	Earliest attestation (century)
---------	--------------------------------

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.18</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1.  $\epsilon\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
2.  $\gamma\alpha\rho$ ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
3.  $\epsilon\kappa$ ] (3/4)  $\rightarrow$ unanimous<sub>gal.3.18</sub> || V: 20002
  - $\delta\iota\alpha$ : III: 10046



4. νομου] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
5. η] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
6. κληρονομια] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
7. ουκετι] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
8. εξ] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
9. επαγγελιας] (3/4) →unanimous<sub>gal.3.18</sub> || III: 10046
- επαγγελειας: V: 20002
10. τω] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
11. δε] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
12. αβρααμ] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
13. δι] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
14. επαγγελιας] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
15. κεχαρισται] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
16. ο] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002
17. θεος] (4/4) →unanimous<sub>gal.3.18</sub> || III: 10046 V: 20002

## Verse 3:19

*Byz<sup>RP</sup>*: τι<sup>1</sup> ουν<sup>2</sup> ο<sup>3</sup> νομος<sup>4</sup> των<sup>5</sup> παραβασεων<sup>6</sup> χαριν<sup>7</sup>  
προσετεθη<sup>8</sup> αχρι<sup>9</sup> ου<sup>10</sup> ελθη<sup>11</sup> το<sup>12</sup> σπερμα<sup>13</sup> ω<sup>14</sup>  
επηγγελται<sup>15</sup> διαταγεις<sup>16</sup> δι<sup>17</sup> αγγελων<sup>18</sup> εν<sup>19</sup> χειρι<sup>20</sup>  
μεσιτου<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	III
ουν	III
ο	III
νομος	III
των	III
παραβασεων	
χαριν	IV
προσετεθη	IV
αχρι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ου	III
ελθη	III
το	III
σπερμα	III
ω	III
επηγγελτα	III
διαταγεις	III
δι	IV
αγγελων	III

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Reading	Earliest attestation (century)
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---

εν	III
----	-----

χειρι	III
-------	-----

μεσιτου	IV
---------	----

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. τϛ] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. ουν] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. νομος] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. παραβασεων] (3/4) IV: 20001 20003 V: 20002
  - πραξεων: III: 10046
7. χαριν] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
8. προσεθεθη] (2/4) IV: 20001 20003
  - προσετ[?]θη: V: 20002
  - *either missing or lacuna*: III: 10046
9. αχρι] (0/4) None
  - αχρις: III: 10046 IV: 20001 20003 V: 20002
10. ου] (3/4) III: 10046 IV: 20001 V: 20002
  - αν: IV: 20003
11. ελθη] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. σπερμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ω] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. επηγγελται] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. διαταγεις] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. δι] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
18. αγγελων] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. χειρι] (3/4) III: 10046 IV: 20003 V: 20002

- χειρι: IV: 20001

21. μεσιτου] (2/4) IV: 20001 V: 20002

- μεσειτου: III: 10046 IV: 20003

## Verse 3:20

Byz<sup>RP</sup>: ο<sup>1</sup> δε<sup>2</sup> μεσιτης<sup>3</sup> ενος<sup>4</sup> ουκ<sup>5</sup> εστιν<sup>6</sup> ο<sup>7</sup> δε<sup>8</sup> θεος<sup>9</sup>  
 εις<sup>10</sup> εστιν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
μεσιτης	IV
ενος	III
ουκ	III
εστιν	III
ο	III
δε	III
θεος	III
εις	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.20</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002
- $\rightarrow$ A<sub>gal.3.20</sub> group, attesting to ο δε μεσειτης ενος ουκ εστιν ο δε θεος εις εστιν (2): III: 10046 IV: 20003

## Apparatus

- ο] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- δε] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- μεσειτης] (2/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>
  - μεσειτης:  $\rightarrow$ A<sub>gal.3.20</sub>
- ενος] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- ουκ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- εστιν] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- ο] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- δε] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>
- θεος] (4/4)  $\rightarrow$ unanimous<sub>gal.3.20</sub>  $\rightarrow$ A<sub>gal.3.20</sub>

10.  $\epsilon\iota\varsigma](4/4) \rightarrow \text{unanimous}_{\text{gal.3.20}} \rightarrow \mathbf{A}_{\text{gal.3.20}}$
11.  $\epsilon\sigma\tau\iota\nu](4/4) \rightarrow \text{unanimous}_{\text{gal.3.20}} \rightarrow \mathbf{A}_{\text{gal.3.20}}$

## Verse 3:21

Byz<sup>RP</sup>: ο<sup>1</sup> ουν<sup>2</sup> νομος<sup>3</sup> κατα<sup>4</sup> των<sup>5</sup> επαγγελιων<sup>6</sup> του<sup>7</sup>  
 θεου<sup>8</sup> μη<sup>9</sup> γενοιτο<sup>10</sup> ει<sup>11</sup> γαρ<sup>12</sup> εδοθη<sup>13</sup> νομος<sup>14</sup> ο<sup>15</sup>  
 δυναμενος<sup>16</sup> ζωοποιησαι<sup>17</sup> οντως<sup>18</sup> αν<sup>19</sup> εκ<sup>20</sup> νομου<sup>21</sup>  
 ην<sup>22</sup> η<sup>23</sup> δικαιοσυνη<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
ουν	III
νομος	III
κατα	III
των	III
επαγγελιω	VI
του	IV
θεου	IV
μη	III
γενοιτο	III
ει	III
γαρ	III
εδοθη	III
νομος	III
ο	III

---

Reading	Earliest attestation (century)
<hr/>	
δυναμενος	III
ζωοποιησα	IV
οντως	III
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκ	IV
νομου	IV
ην	III
η	IV
δικαιοσυνη	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).



- →unanimous<sub>gal.3.21</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ουν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. νομος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. επαγγελιων] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. του] (2/4) IV: 20001 V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20003
8. θεου] (2/4) IV: 20001 V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20003
9. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. γενοιτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. εδοθη] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. νομος] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. δυναμενος] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. ζωοποιησαι] (2/4) IV: 20001 20003
- ζωοπ[?]ησαι: V: 20002
  - ζωοποιηθησεται: III: 10046
18. οντως] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. αν] (0/4) None
- εν: III: 10046 IV: 20003
  - *either missing or lacuna*: IV: 20001 V: 20002
20. εκ] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
21. νομου] (2/4) IV: 20001 V: 20002
- νομω: III: 10046 IV: 20003
22. ην] (2/4) III: 10046 IV: 20001
- αν ην: IV: 20003 V: 20002
23. η] (2/4) IV: 20003 V: 20002
- αν: III: 10046
  - αν η: IV: 20001
24. δικαιοσυνη] (3/4) III: 10046 IV: 20003 V: 20002
- δικεοσυνη: IV: 20001

## Verse 3:22

Byz<sup>RP</sup>: ἀλλὰ<sup>1</sup> συνεκλείσεν<sup>2</sup> ἡ<sup>3</sup> γραφή<sup>4</sup> τὰ<sup>5</sup> πάντα<sup>6</sup>  
 ὑπο<sup>7</sup> αμαρτιαν<sup>8</sup> ἵνα<sup>9</sup> ἡ<sup>10</sup> ἐπαγγελία<sup>11</sup> ἐκ<sup>12</sup> πίστεως<sup>13</sup>  
 ἰησοῦ<sup>14</sup> χριστοῦ<sup>15</sup> δοθῇ<sup>16</sup> τοῖς<sup>17</sup> πιστευουσὶν<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>44</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
συνεκλεισεν	III
η	III
γραφη	III
τα	III
παντα	III
υπο	III
αμαρτιαν	III
ινα	III
η	III
επαγγελια	III
εκ	III
πιστεως	III
ιησου	III
χριστου	III
δοθη	III
τοις	III

Reading	Earliest attestation (century)
πιστευουσιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 IV: 20003

## Apparatus

1. αλλα] (4/4) →**unanimous**<sub>gal.3.22</sub> || IV: 20001 V: 20002
2. συνεκλεισεν] (3/4) →**unanimous**<sub>gal.3.22</sub> || V: 20002
  - συνεκλεισεν: IV: 20001

3.  $\eta] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
4.  $\gamma\rho\alpha\phi\eta] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
5.  $\tau\alpha] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
6.  $\pi\alpha\nu\tau\alpha] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
7.  $\upsilon\pi\omicron] (3/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001$
- $\upsilon\phi$ : V: 20002
8.  $\alpha\mu\alpha\rho\tau\iota\alpha\nu] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
9.  $\iota\nu\alpha] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
10.  $\eta] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
11.  $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\iota\alpha] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
12.  $\epsilon\kappa] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
13.  $\pi\iota\sigma\tau\epsilon\omega\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
14.  $\iota\eta\sigma\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
15.  $\chi\rho\iota\sigma\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
16.  $\delta\omicron\theta\eta] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
17.  $\tau\omicron\iota\epsilon\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$
18.  $\pi\iota\sigma\tau\epsilon\upsilon\omicron\upsilon\sigma\iota\nu] (4/4) \rightarrow \text{unanimous}_{\text{gal.3.22}} \parallel \text{IV: } 20001 \text{ V: } 20002$

## Verse 3:23

Byz<sup>RP</sup>: προ<sup>1</sup> του<sup>2</sup> δε<sup>3</sup> ελθειν<sup>4</sup> την<sup>5</sup> πιστιν<sup>6</sup> υπο<sup>7</sup>  
 νομον<sup>8</sup> εφρουρουμεθα<sup>9</sup> συγκεκλεισμενοι<sup>10</sup> εις<sup>11</sup>  
 την<sup>12</sup> μελλουσιν<sup>13</sup> πιστιν<sup>14</sup> αποκαλυφθηναι<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
προ	III
του	III
δε	III
ελθειν	III
την	III
πιστιν	III
υπο	III
νομον	III
εφρουρουμεθα	IV
συγκεκλεισμεν	Byzantine reading not attested in its entirety in any of the collated manuscripts
εις	III
την	III
μελλουσαν	III
πιστιν	III
αποκαλυφθηνα	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>gal.3.23</sub> **group**, attesting to προ του δε ελθειν την πιστιν υπο νομον εφρουρουμεθα συνκλειομενοι εις την μελλουσαν πιστιν αποκαλυφθηναι (2): IV: 20003 V: 20002

## Apparatus

1. προ] (4/4) →**A**<sub>gal.3.23</sub> || III: 10046 IV: 20001
2. του] (4/4) →**A**<sub>gal.3.23</sub> || III: 10046 IV: 20001
3. δε] (4/4) →**A**<sub>gal.3.23</sub> || III: 10046 IV: 20001
4. ελθειν] (3/4) →**A**<sub>gal.3.23</sub> || III: 10046
  - ελθιν: IV: 20001
5. την] (4/4) →**A**<sub>gal.3.23</sub> || III: 10046 IV: 20001

6. πιστιν] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
7. υπο] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
8. νομον] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
9. εφρουρουμεθα] (3/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  IV: 20001
- εφρου[?]ουμεθα: III: 10046
10. συγκεκλεισμενοι] (0/4) None
- συνκλειομενοι:  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046
  - συνκλιομενοι: IV: 20001
11. εις] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
12. την] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
13. μελλουσαν] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
14. πιστιν] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001
15. αποκαλυφθηναι] (4/4)  $\rightarrow A_{\text{gal.3.23}}$   $\parallel$  III: 10046 IV: 20001

## Verse 3:24

*Byz<sup>RP</sup>*: ὥστε<sup>1</sup> ὁ<sup>2</sup> νομος<sup>3</sup> παιδαγωγος<sup>4</sup> ἡμῶν<sup>5</sup> γεγονεν<sup>6</sup>  
εἰς<sup>7</sup> χριστον<sup>8</sup> ἵνα<sup>9</sup> ἐκ<sup>10</sup> πιστεως<sup>11</sup> δικαιωθωμεν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>48</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
ο	III
νομος	III
παιδαγωγος	IV
ημων	III
γεγονεν	IV
εις	III
χριστον	III
ινα	III
εκ	III
πιστεως	III
δικαιωθωμεν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001

## Apparatus

1. ωστε] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
2. ο] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
3. νομος] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
4. παιδαγωγος] (2/3) →**unanimous**<sub>gal.3.24</sub> || IV: 20003
  - παιδα[?]γος: III: 10046
5. ημων] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
6. γεγονεν] (1/3) →**unanimous**<sub>gal.3.24</sub>
  - εγενετο: III: 10046 IV: 20003
7. εις] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
8. χριστον] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003
9. ινα] (3/3) →**unanimous**<sub>gal.3.24</sub> || III: 10046 IV: 20003



10.  $\epsilon\chi](3/3) \rightarrow \text{unanimous}_{\text{gal.3.24}} \parallel \text{III: } 10046 \text{ IV: } 20003$
11.  $\pi\iota\sigma\tau\epsilon\omega\varsigma](3/3) \rightarrow \text{unanimous}_{\text{gal.3.24}} \parallel \text{III: } 10046 \text{ IV: } 20003$
12.  $\delta\iota\kappa\alpha\iota\omega\theta\omega\mu\epsilon\nu](2/3) \rightarrow \text{unanimous}_{\text{gal.3.24}} \parallel \text{IV: } 20003$
- $[?] \kappa\alpha\iota\omega\theta\omega\mu\epsilon\nu: \text{III: } 10046$

## Verse 3:25

*Byz<sup>RP</sup>*: ελθουσης<sup>1</sup> δε<sup>2</sup> της<sup>3</sup> πιστεως<sup>4</sup> ουκετι<sup>5</sup> υπο<sup>6</sup>  
παιδαγωγον<sup>7</sup> εσμεν<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>50</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελθουσης	III
δε	III
της	III
πιστεως	III
ουκετι	IV
υπο	IV
παιδαγωγον	IV
εσμεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: [20001](#) [20003](#)

# Apparatus

1. ελθουσης] (4/4) → unanimous<sub>gal.3.25</sub> || III: 10046 V: 20002
2. δε] (4/4) → unanimous<sub>gal.3.25</sub> || III: 10046 V: 20002
3. της] (3/4) → unanimous<sub>gal.3.25</sub> || III: 10046
  - [?]: V: 20002
4. πιστεως] (3/4) → unanimous<sub>gal.3.25</sub> || III: 10046
  - [?]ιστεως: V: 20002
5. ουκετι] (3/4) → unanimous<sub>gal.3.25</sub> || V: 20002
  - ουκε[?]: III: 10046
6. υπο] (3/4) → unanimous<sub>gal.3.25</sub> || V: 20002
  - [?]ο: III: 10046
7. παιδαγωγον] (2/4) → unanimous<sub>gal.3.25</sub>
  - παι[?]γον: V: 20002
  - παιδα[?]γον: III: 10046
8. εσμεν] (4/4) → unanimous<sub>gal.3.25</sub> || III: 10046 V: 20002

## Verse 3:26

*Byz<sup>RP</sup>*: παντες<sup>1</sup> γαρ<sup>2</sup> υιοι<sup>3</sup> θεου<sup>4</sup> εστε<sup>5</sup> δια<sup>6</sup> της<sup>7</sup>  
πιστεως<sup>8</sup> εν<sup>9</sup> χριστω<sup>10</sup> ιησου<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παντες	III
γαρ	III
υιοι	III
θεου	III
εστε	IV
δια	IV
της	IV
πιστεως	III
εν	IV
χριστω	IV
ιησου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this



verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.26</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. παντες] (4/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || III: 10046 IV: 20001 V: 20002
2. γαρ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || III: 10046 IV: 20001 V: 20002
3. υιοι] (3/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || III: 10046 IV: 20001
  - [?]: V: 20002
4. θεου] (3/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || III: 10046 V: 20002
  - οι θεου: IV: 20001
5. εστε] (3/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || IV: 20001 V: 20002
  - [?]: III: 10046
6. δια] (3/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || IV: 20001 V: 20002
  - [?]ια: III: 10046
7. της] (3/4)  $\rightarrow$ unanimous<sub>gal.3.26</sub> || IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

8. πιστεωζ] (4/4) → unanimous<sub>gal.3.26</sub> || III: 10046 IV: 20001 V: 20002

9. εν] (2/4) → unanimous<sub>gal.3.26</sub> || IV: 20001

- [?]: V: 20002
- *either missing or lacuna*: III: 10046

10. χριστω] (2/4) → unanimous<sub>gal.3.26</sub> || V: 20002

- χριστου: III: 10046
- χω: IV: 20001

11. ιησου] (4/4) → unanimous<sub>gal.3.26</sub> || III: 10046 IV: 20001 V: 20002

## Verse 3:27

*Byz<sup>RP</sup>*: οσοι<sup>1</sup> γαρ<sup>2</sup> εις<sup>3</sup> χριστον<sup>4</sup> εβαπτισθητε<sup>5</sup> χριστον<sup>6</sup>  
 ενεδυσασθε<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>54</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οσοι	III
γαρ	III
εις	III
χριστον	III
εβαπτισθητε	IV
χριστον	III
ενεδυσασθε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>gal.3.27</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1. οσοι] (4/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub> || III: 10046 V: 20002
2. γαρ] (4/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub> || III: 10046 V: 20002
3. εις] (3/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub> || III: 10046
  - ε[?]ς: V: 20002
4. χριστον] (4/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub> || III: 10046 V: 20002
5. εβαπτισθητε] (2/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub>
  - [?]μεν: III: 10046
  - εβα[?]θητε: V: 20002
6. χριστον] (4/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub> || III: 10046 V: 20002
7. ενεδυσασθε] (2/4)  $\rightarrow$ unanimous<sub>gal.3.27</sub>
  - ενεδυσασ[?]ε: III: 10046
  - ενεδυσασθαι: V: 20002

## Verse 3:28

Byz<sup>RP</sup>: ουκ<sup>1</sup> ενι<sup>2</sup> ιουδαιος<sup>3</sup> ουδε<sup>4</sup> ελλην<sup>5</sup> ουκ<sup>6</sup> ενι<sup>7</sup>  
 δουλος<sup>8</sup> ουδε<sup>9</sup> ελευθερος<sup>10</sup> ουκ<sup>11</sup> ενι<sup>12</sup> αρσεν<sup>13</sup> και<sup>14</sup>  
 θηλυ<sup>15</sup> παντες<sup>16</sup> γαρ<sup>17</sup> υμεις<sup>18</sup> εις<sup>19</sup> εστε<sup>20</sup> εν<sup>21</sup>  
 χριστω<sup>22</sup> ιησου<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκ	IV
ενι	IV
ιουδαιος	IV
ουδε	IV
ελλην	IV
ουκ	IV
ενι	IV
δουλος	IV
ουδε	IV
ελευθερος	IV
ουκ	IV
ενι	IV
αρσεν	IV
και	IV
θηλυ	IV

Reading	Earliest attestation (century)
παντες	IV
γαρ	IV
υμεις	IV
εις	IV
εστε	IV
εν	IV
χριστω	IV
ιησου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: **20003**

# Apparatus

1. ουκ] (2/3) →unanimous<sub>gal.3.28</sub> || IV: 20001
  - [?]: V: 20002
2. ενι] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
3. ιουδαιος] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
4. ουδε] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
5. ελλην] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
6. ουκ] (2/3) →unanimous<sub>gal.3.28</sub> || IV: 20001
  - [?]κ: V: 20002
7. ενι] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
8. δουλος] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
9. ουδε] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
10. ελευθερος] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
11. ουκ] (2/3) →unanimous<sub>gal.3.28</sub> || IV: 20001
  - [?]κ: V: 20002
12. ενι] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
13. αρσεν] (2/3) →unanimous<sub>gal.3.28</sub> || V: 20002
  - αρρεν: IV: 20001
14. και] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002
15. θηλυ] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002

16. παντες] (1/3) →unanimous<sub>gal.3.28</sub>

- [?]ς: V: 20002
- απαντες: IV: 20001

17. γαρ] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002

18. υμεις] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002

19. εις] (1/3) →unanimous<sub>gal.3.28</sub>

- *either missing or lacuna*: IV: 20001 V: 20002

20. εστε] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002

21. εν] (2/3) →unanimous<sub>gal.3.28</sub> || IV: 20001

- *either missing or lacuna*: V: 20002

22. χριστω] (1/3) →unanimous<sub>gal.3.28</sub>

- χριστου: IV: 20001 V: 20002

23. ιησου] (3/3) →unanimous<sub>gal.3.28</sub> || IV: 20001 V: 20002

## Verse 3:29

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> δε<sup>2</sup> υμεις<sup>3</sup> χριστου<sup>4</sup> αρα<sup>5</sup> του<sup>6</sup> αβρααμ<sup>7</sup>  
σπερμα<sup>8</sup> εστε<sup>9</sup> και<sup>10</sup> κατ<sup>11</sup> επαγγελιαν<sup>12</sup> κληρονομοι<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>58</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
υμεις	IV
χριστου	IV
αρα	IV
του	IV
αβρααμ	IV
σπερμα	IV
εστε	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατ	IV
επαγγελια	IV
κληρονομο	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>gal.3.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εἰ] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. υμεις] (2/3) IV: 20001 20003
  - [?]μεις: V: 20002
4. χριστου] (3/3) IV: 20001 20003 V: 20002
5. αρα] (3/3) IV: 20001 20003 V: 20002
6. του] (3/3) IV: 20001 20003 V: 20002
7. αβρααμ] (3/3) IV: 20001 20003 V: 20002
8. σπερμα] (1/3) IV: 20001



- σπερ[?]α: V: 20002
- σπερματος: IV: 20003

9. εστε] (3/3) IV: 20001 20003 V: 20002

10. και] (0/3) None

- *either missing or lacuna*: IV: 20001 20003 V: 20002

11. κατ] (2/3) IV: 20003 V: 20002

- κατα: IV: 20001

12. επαγγελιαν] (2/3) IV: 20001 20003

- επαγγελειαν: V: 20002

13. κληρονομοι] (3/3) IV: 20001 20003 V: 20002